## WORTH INDUSTRIAL CO-OPERATIVE

Established Hovember 26th, 1886 Registered March 15th, 1807.

CANCELER REPRESENTATION OF THE CONTRACT OF THE

Reg. Office: 5, Colebill, Tamworth, Staffordshire.

Register No. 2022, Staffs. Telephone: Tamworth 100

The 172nd

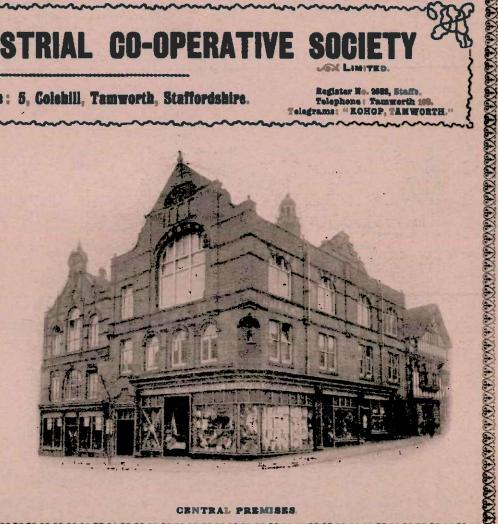
# QUARTERLY REPORT

FOR THE

QUARTER ENDED OCT. 12th, 1929.



CO-OPERATIVE WHOLESALE SOCIETY LIMITED. MANGRESTER



### OFFICERS OF THE SOCIETY.

Chairman: Mn. W. J. FRENOH, J.P., C.C.

Secretary and Manager: Mr. F. S. WHARTON, F.O.I.S., P.L.A.A.

Auditor : Mr. A. STAFFORD, Public Auditor, Co-operative Wholesale Society Limited Audit Office, 111, Corporation Street, Manchester.

Arbitrator : H. J. FAUSSET, Rsq., M.D.

### GENERAL COMMITTEE AND THEIR ATTENDANCES, QUARTER ENDED OCTOBER 12th, 1929.

| NAME.  | Time        | GENI   | BAL.   | TOV                     | ff 1   | 777                | 77 .11 .11                  | G In t   |  |
|--|-------------|--|--|-------------------------|--------|--------------------|-----------------------------|----------|--|
|  | Expires.    | Possible.  | Actual.  | Finance.                | Trade. | Farm.              | Building.                   | Special. | TOTAL.   |
| *MR. JOHN DAVIS  JOSEPH WRENCH  GEO. H. FARMER  GEORGE NEWSTEAD  WALTER J. FRENOH  ALBERT E. HACKETT  GEO. SHUTTLEWORTH  WILLIAM JACKSON  GEO. H. SMITH  HENRY SANDERS  JOHN SMITH  THOMAS GENDERS | June, 1930. | 14<br>15<br>15<br>15<br>15<br>15<br>15<br>16<br>15<br>15<br>15 | 14<br>14<br>14<br>11<br>15<br>14<br>15<br>12<br>14<br>12<br>13 | 11<br>8<br>14<br>12<br> | 2      | 55<br>66<br>55<br> | <br><br>1<br>1<br>1<br><br> |          | <br>16<br>18<br>19<br>16<br>35<br>29<br>30<br>24<br>20<br>24<br>14<br>15 |

Those marked \* retire, but are eligible for re-election.

### NOMINATIONS FOR GENERAL COMMITTEE.

The following gentlemen were nominated at the last Quarterly Meeting:

| Nominee.                | Proposer.                                    | Seconder.            | Nominee.                 | Proposer.                                   | Seconder.       |
|-------------------------|--|----------------------|--------------------------|---|-----------------|
| *Mr. JOHN DAVIS         | Mr. W. Wilson<br>C. Pegg<br>,, S. Florendine | ,, F. N. Pegg.       | *Mr. GEORGE HENRY FARMER | Mr. R. H. Jones<br>, F. Asbury<br>E. Wright | Mr. J. Johnson. |
| Mr. HOWARD VICTOR STOTT | Mr. C. Genders                               | Mr. R. G. S. Talbot. |                          | Mrs. M. Archer                              |                 |
| *Mr. JOSEPH WRENCH      | Mr. E. Chapman<br>W. Walpole                 |                      |                          | Mr. W. J. Davis                             |                 |

Those marked \* are the retiring members, but they are eligible for re-election.

Voting will take place at the General Office, on Wednesday, December 4th, 1929, between the hours of 8 a.m. and 12 noon, and at the Assembly Hall, 5, Colehill, Tamworth, between 2 p.m. and 8 p.m. Voting papers will be supplied at these times, but the SHAREHOLDER'S CARD MUST BE PRODUCED.

### THE

# QUARTERLY MEETING

WILL BE HELD

# IN THE CO-OPERATIVE ASSEMBLY HALL, COLEHILL, TAMWORTH, on WEDNESDAY, DECEMBER 4th, 1929.

Members will only be admitted to the Business Meetings of the Society upon production of their Pass Cards at the door, in conformity with Rule 22.

Chair to be taken at 7-15 p.m., when the following and any other Business that may transpire will be brought forward:-

### AGENDA.

- 1. Confirmation of Minutes of the last Quarterly Meeting.
- 2. Report of Committee.
- 3. Recommendations of the Committee. That the Society subscribe—
  - (a) Four Months' Bread, free of charge, to the Tamworth Hospital.
  - (b) £1. 1s. to the St. John Ambulance Brigade.
- 4. Elections :-
  - (a) Arbitrators.
  - (b) Auditors.
  - (c) Scrutineer. Mr. R. Butlin retires, but is eligible for re-election.

- Nomination of Three Members to serve on the Educational Committee, Messrs. J. Leedham, J. Newman, and A. Allsop being the retiring Members.
- Reports of Delegates:—
   C.W.S. Divisional Meeting at Birmingham.
   Stafford District Conference at Tamworth.
- 7. Declaration of the Election of Three Members to the General Committee.

### COMMITTEE'S REPORT.

FELLOW-MEMBERS.

We present to you herewith our Report for the 172nd Quarter ended October 12th, 1929, and trust it will meet with your approval.

The membership on October 12th, 1929, was 8,321, the number of Members at the beginning of the Quarter being 8,287. 160 have joined during the Quarter and 126 have left.

SALES. The Sales for the period under review were £73,205, as compared with £74,245 for the last Quarter, and £74,257 for the corresponding Quarter of last year.

BREAD OUTPUT.

The output of Bread for the Quarter was 79,714 stone, while for July Quarter it was 82,897 stone, and for the corresponding Quarter of last year it was 81,447

MEMBERS' PURCHASES.

These equal 13s, 6¼d. per week, while for the last Quarter they were 13s, 9½d. per week, and for the corresponding Quarter of last year 13s, 11¼d. per week. Taking the actual purchasing Members, the average is 16s, 10¾d. per week.

#### SALES BY DEPARTMENTS.

| These are as follow:— Grocery, Central | 2184<br>2378<br>2074<br>507 | Offa Dairy Bakery Boot Repairing Millinery Chemistry Fishmongering Oil and Sundries Van Dordon Drapery Marmion Dairy | 487<br>809<br>1273<br>878<br>436<br>227 |  |
|--|-----------------------------|--|---|--|
| Provender                              | 1650                        |  | £73205                                  |  |
|  |                             |  |   |  |

#### DISTRICT TRADE.

The trade in each district was as follows:-

| District,         | Amo      | unt      |         |     | vers<br>per<br>emt |    | District.           | Amo   | unt      |         |     | era<br>per<br>mb |          |
|-------------------|----------|----------|---------|-----|--------------------|----|---------------------|-------|----------|---------|-----|------------------|----------|
| Cliff             | £<br>122 | s.<br>15 | d.<br>0 | £   | s.<br>12           | d. | Elford              | £ 730 | s.<br>17 | d.<br>6 | € 8 |                  | d.<br>11 |
| Orton-on-the-Hill | 148      | 15       | 0       | 13  | 10                 | 5  | Glascote            | 6015  | 0        | 0       | 8   | 2                | 7        |
| Haunton           | 139      | 2        | 6       | 12  | 12                 | 11 | Twogates            | 1726  | 2        | 6       | 8   | 2                | 0        |
| Drayton           | 795      | 5        | 0       | 12  | 0                  | îi | Kingsbury           | 1539  | 5        | 0       | 8   | 1                | 2        |
| Hall End          | 451      | 10       | 0       | 11  | 5                  | 9  | Warton              | 918   | 2        | 6       | 8   | 1                | 0        |
| Packington        | 56       | 0        | 0       | îî  | 4                  | 0  | Polesworth          | 4033  | 5        | 0       | 8   | î                | 0        |
| Harlaston and     | 2.15     | 199      | *       | *** | 1000               |    | Bonehill            | 611   | 2        | 6       | 7   | 16               | 8        |
| Portway           | 517      | 15       | 0       | 10  | 3                  | 0  | Coton               | 202   | 5        | 0       | 7   | 9                | 9        |
| Glascote Heath    | 725      | 0        | 0       | 10  | 1                  | 4  | Freasley            | 140   | 12       | 6       | 7   | 8                | 0        |
| Hopwas            | 1272     | 5        | 0       | 9   | 17                 | 2  | Canwell             | 124   | 5        | 0       | 7   | 6                | 0        |
| Hockley           | 402      | 2        | 6       | 9   | 16                 | 2  | Thorpe              | 145   | 2        | 6       | 7   | 5                | 1        |
| Middleton         | 371      | 12       | 6       | 9   | 15                 | 3  | Ashby Road          | 529   | 5        | 0       | 7   | 5                | 0        |
| Alvecote          | 585      | 2        | 6       | 9   | 13                 | 4  | Hints, Bangley, and |       |          |         |     |                  |          |
| Shuttington       | 631      | 5        | 0       | 9   | 8                  | 5  | Whitacre            | 726   | 7        | 6       | 7   | 2                | 5        |
| Dordon            | 4949     | 15       | 0       | 9   | 6                  | 0  | Mile Oak            | 284   | 12       | 6       | 7   | 2                | 4        |
| Austrey           | 529      | 7        | 6       | 9   | 5                  | 9  | Syerscote           | 42    | 10       | 0       | 7   | 1                | 9        |
| Mount Pleasant    | 571      | 15       | 0       | 9   | - 4                | 5  | Birchmoor           | 1006  | 0        | 0       | 7   | 1                | 8        |
| Bodymoor Heath    | 367      | 10       | 0       | 9   | -3                 | 9  | Wilnecote           | 4078  | 15       | 0       | 7   | 0                | 10       |
| Hurley            | 1693     |          | 6       | 8   | 16                 | 5  | Fazeley             | 2558  | 5        | 0       | 6   | 19               | 4        |
| Wigginton         |          | 10       | 0       | 8   | 16                 | 0  | Edingale            |       | 15       | 0       | - 6 | 17               | 3        |
| Amington          |          | - 0      | 0       | 8   | 14                 | 9  | Comberford          | 437   | 7        | 6       | 6   | 16               | 8        |
| Kettlebrook       | 3987     | 2        | 6       | 8   | 12                 | 5  | Statfold            | 142   | 0        | 0       | 6   | 15               | 3        |
| Bolehall          | 849      | 17       | 6       | 8   | 8                  | 3  | Seckington          | 93    | 7        | 6       | - 6 | 13               | 4        |
| Newton Regis      | 671      | 7        | 6       | 8   | 7                  | 10 | Piccadilly          | 493   | 10       | 0       | 6   | 11               | 7        |
| Dosthill          | 1691     | 12       | 6       | 8   | 6                  | 8  | Clifton Campville   | 248   | 5        | 0       | 6   | 7                | 3        |
| Tamworth          | 15928    | 5        | 0       | 8   | 6                  | 7  | Lea Marston         | 54    | 2        | 6       | 6   | 0                | 3        |
| Noman's Heath     | 207      | 10       | 0       | 8   | 6                  | 0  | Belgrave            | 502   | 5        | 0       | 5   | 18               | 2        |
| Wood End          | 1086     | 5        | 0       | 8   | 5                  | 10 |                     |       |          |         |     |                  |          |

#### DIVIDEND.

We recommend an Interim Dividend of 1s. 6d. in the £, to be paid out in the Assembly Hall, 5, Colehill, Tamworth, on Thursday, Friday, and Saturday, December 5th, 6th, and 7th, 1929.

#### SUPERANNUATION FUND.

This has been fully considered by the Special Committee appointed, and the Actuarial Report is now to hand. This has, however, been referred back to the Actuary for more information.

Within a few days of the last Quarterly Meeting the Coton Hall Farm was sold for £3,900, and therefore we only have the Hogshill Farm left. A full report of the cash values realised by the sale and the subsequent valuations of tenant-right will be given when the Farm Balance Sheet is discussed in March.

We deeply regret the passing of one of our Arbitrators, Dr. A. E. Richardson. He has always been willing to serve the Society in this capacity when required.

Our sorrow goes out to his widow and relatives.

As the festive season is approaching, we wish you all A Very Happy Christmas and a Bright and Prosperous 1930.

Yours faithfully,

Per pro the Committee, FREDK. S. WHARTON, SECRETARY.

### LET YOUR SHIP COME HOME EVERY QUARTER

ON

## DIVIDEND DAYS

A Dividend of 1/6 in the £ does not come from shopping in other people's shops.

DO ALL YOUR TRADE WITH YOUR OWN SOCIETY AND REAP THE BENEFITS.

## Why do your Poultry and Pigs not Pay?

FAILURES in Pig and Poultry-keeping, as in many businesses, are due to the individual rather than to the industry. There will always be some people who are more capable than others.

Being capable means being wise, and if you are wise you will buy your Pig and Poultry Foods from our Milling or Grocery Departments.

Other things being equal, it is THE FOOD which determines whether your Pig or Poultry-keeping is a paying proposition.

### WE SELL:-

Pure Barley Meal, Pure Indian Meal, Best Quality Sharps, Bran, Maize, Kibbled Maize, Mixed Corn, Whole Oats, Memalto Laying Meal, Fish Meal, Biscuit and Meat Meal, Mebo (Meat and Bone), Laymoor, Flint and Oyster Grit, Clover Meal, Alfalfa Meal, &c.

Try this mixture as a wet mash for your hens to make them lay:-

3 parts Bran, 3 parts Biscuit Meal, 1 part Mebo, mixed together in their dry state and scalded with hot water. Allow time for the mixture to swell, then dry off with 3 parts Sharps to a crumbly consistency. Give this for the last meal of the day, and as much as they will eat in about 20 minutes; also give 1 handful per bird of Mixed Corn for their Breakfast, and green food at mid-day.

## GET EGGS WHILE THEY ARE SCARCE! OUR PRODUCTS WILL HELP YOU. BEST FOODS—BEST RESULTS.

# 7 the Tamworth AUTHORITY TO WITHDRAW DIVIDEND. Industrial Co-operative Society Limited.

hereby authorise you to pay the same to the bearer of this Voucher Dividend due for the Quarter ended October the undersigned, hereby give notice to withdraw my 12th, 1929, and

| Thursday 10 a.m. to 12 noon. Friday10 ,, 12 ,, Saturday 10 ,, 12 ,, | Share No.   | this 5th, 6th, and 7th day of December, 1929.  Signature of Receiver | RECEIVED the sum of | Witness (To be used witness  | Date  |
|---|---|--|---------------------|--|---|
| 0 0 0 n.m. to   | d.  | and 7th<br>Signat  | ID the s            | e used where H   |   |
| TIMES 0<br>12 noon.<br>12 "   |   | nd 7th day of Decemb<br>Signature of Receiver                        | um of               | (To be used where Member is unable to write.)  Witness   | Signed  |
| TIMES OF PAYMENT. 2 noon. 2 p.m. to 4 p.m. 2 n 2 n 4 n 2 n 2 n 4 n  |   | ecember,   | pounds              | to write.)   |   |
| MENT. m. to 4 p.n " 4 "   |   | 192  | S                   |  |   |
| 3   | Mem<br>produ  | 9.   | sk                  |  |   |
| 000   | bers<br>uce t   |  | shillings           |  |   |
| 3   | are<br>their  |  | ngs                 |  |   |
| 6 p.m. to 7 p.m.<br>6 " 7 "   | Members are requested to produce their Pass Cards at the time of payment. |  | pence               | Toronto Control Contro | and a control of the |

# 70 the Tamworth Industrial Co-operative NOTICE 9 ADDRESS. Society Limited.

| Sirs, I         | beg                                     | to  | advise | you     | that                                    | my | present  | I beg to advise you that my present address is:- | is:- |  |
|-----------------|---|-----|--------|---------|---|----|--|--|------|--|
| Name            | *************************************** |     |        |         | *************************************** |    |  |  |      |  |
| Street          |   |     |        | O STATE |   |    |  |  |      |  |
| Town or Village | or Vi                                   | lla | ge     |         |   |    | enterente e sentimentales de la sentimentales de la companya de la companya de la companya de la companya de l |  |      |  |
| Chama No        | 2                                       |     |        |         |   |    |  |  |      |  |



# WE SPECIALISE IN USEFUL

# Christmas Presents!

For either Grown-ups or Kiddies we have a good selection of Presents. Each Department has set itself out to cater for all classes of our Members.

Before buying your Gifts see our offers.

PRICES REASONABLE. QUALITY HIGHEST.

You will satisfy yourselves and please your friends

IF IT COMES FROM THE CO-OP.

# CO-OPERATE WITH US

to make your Christmas happy.



We shall have the Finest
BEEF, MUTTON, or PORK
for your Christmas Dinner.
Also PORK PIES, SAUSAGES, etc.

If you prefer Poultry or Game, the Fish Department will supply you with TURKEYS, GEESE, DUCKS, PHEASANTS, or CHICKENS of good quality at reasonable prices.

